



December CLE By The Hour December 11 & 12, 2018

Petroleum Club, 15th Floor
416 Travis Street, Shreveport

12.5 Louisiana CLE Credits (including Ethics & Professionalism) Texas CLE Credit Approved (including Ethics)
Presented by SBA CLE Co-Chairs Judge Frances J. Pitman and Judge Michael A. Pitman
(Please Circle All Classes Attending)

Tuesday, December 11, 2018

- 8:00 A.M. Registration & Continental Breakfast
- 8:30 A.M. Criminal Law Recent Developments
60 Minutes Judge Brady O'Callaghan – First Judicial District Court
- 9:30 A.M. Helpful Hints from A to Z from Fannin Street
60 Minutes Judge Jeanette Garrett - Second Circuit Court of Appeal
- 10:30 A.M. Sponsor Break
- 10:45 A.M. Federal Procedure
60 Minutes Magistrate Judge Mark Hornsby - United States District Court, Western District
- 11:45 A.M. Lunch (included with all-day registration, or \$25)
- 1:00 P.M. 2018 Legislative Updates
60 Minutes Senator Ryan E. Gatti – Gatti & Merckle Law Firm
- 2:00 P.M. Sponsor Break
- 2:15 P.M. Employment Law
60 Minutes Allison Jones – Downer, Jones, Marino & Wilhite and Michael Lowe – Kean Miller
- 3:15 P.M. Sponsor Break
- 3:30 P.M. Bankruptcy
60 Minutes Judge John Hodge – United States Bankruptcy Court

Wednesday, December 12, 2018

- 8:00 A.M. Registration & Continental Breakfast
- 8:30 A.M. Appellate Practice
60 Minutes Kenneth P. Haines – Weems, Schimpf, Haines, Shemwell & Moore
- 9:30 A.M. Technology in the Courts: 2018 Update
60 Minutes Melissa Allen - United States Fifth Circuit Court of Appeals
- 10:30 A.M. Break
- 10:45 A.M. Successions
60 Minutes Ben Politz - Booth, Lockard, Politz & LeSage
- 11:45 A.M. Lunch (included with all-day registration, or \$25)
- 12:45 P.M. First, Make a Roux! A Recipe For Winning at Trial and Appeal Court
60 Minutes Judge Frances J. Pitman - Second Circuit Court of Appeal and Judge Michael Pitman – First Judicial District Court
- 1:45 P.M. Ethics
90 Minutes Associate Justice Scott J. Crichton - Louisiana Supreme Court
- 3:15 P.M. Break
- 3:30 P.M. Professionalism: Litigation and the Art of War
60 Minutes Judge Jeff Thompson– Twenty Sixth Judicial District Court and Jim McMichael - McMichael, Medlin, D'Anna, Wedgeworth & Lafargue

BACK BY POPULAR DEMAND!! Our Recent Developments seminar presenters were such a **HUGE** success, that by popular demand we are bringing some of them back for our **December CLE by the Hour seminar!** Some of the comments we received, “Great speakers, very knowledgeable and entertaining!” “The information presented was universal and interesting.” “The presenters were excellent!”

Name _____
 Billing Address _____
 City, State, Zip _____
 Phone No. _____ Fax No. _____
 Email _____
 (Please include email for materials to be sent)

Registration Fees: Complete this form or register online at shreveportbar.com

Hourly Rate	Non-Members - \$65 per hour (\$75 after Dec. 1) SBA Members - \$55 per hour (\$65 after Dec. 1)
Tuesday (6 hrs)	Non-Members - \$375 (\$400 after Dec. 1) SBA Members - \$275 (\$300 after Dec. 1)
Wednesday (6.5 hrs)	Non-Members - \$400 (\$425 after Dec. 1) SBA Members - \$300 (\$325 after Dec. 1)
Both Days (12.5 hrs)	Non-Members - \$550 (\$600 after Dec. 1) SBA Members - \$450 (\$500 after Dec. 1)

Materials: Please circle your materials preference below:

Electronic - **FREE** Printed Manual - **\$45** Flash Drive - **\$25**

Full registration refund until November 15, 2018, less a \$25 administrative fee
After November 15, full credit less a \$25 administrative fee may be applied to future SBA sponsored CLE for up to one year.

Materials: The registration fee includes course materials provided electronically. Printed Materials are available at an additional cost upon request.

Important Note: A link to the seminar materials will be sent to you via email prior to the seminar. Because neither internet access nor electrical outlets are guaranteed, we suggest that you either print or save the PDF materials to your laptop, and fully charge your batteries if you wish to review the materials at the seminar.

Walk-In Registration: Must pay the registration and materials price and receive hard-copy materials by default.

Please charge to my V MC AMX
 Card No. _____
 Expiration Date _____ SIC#: _____
 Signature _____



(318)222-3643



(318) 222-9272

Please remit with payment to:

Shreveport Bar Association, 625 Texas Street, Shreveport, LA 71101