



## December CLE By The Hour

**December 16-17, 2026**

**Hilton Garden Inn / Homewood Suites ▪ 2015 Old Minden Rd, Bossier City**

**13 Louisiana CLE Credits (including 1 Hour Ethics & 1 Hour Professionalism)**

**13 Texas CLE Credits Approved (including 2 Hours Ethics)**

**(Please Circle Sessions Attending)**

### Wednesday, December 16, 2026

**7:30 a.m. Registration**

**8:30 a.m. Workers' Compensation Update**

(60 Min) *Robert Dunkelman - Pettiette, Armand, Dunkelman, Woodley & Cromwell*

**9:30 a.m. Break**

**9:35 a.m. Improving Outcomes for Families—**

(90 Min) **(How Co-Parenting Apps Can Enhance Client Communication Ensures Success)**

*Judge Edwin Byrd - First Judicial District Court and Andrea Manrique - OurFamilyWizard*

**11:05 a.m. Break**

**11:10 a.m. Tax Talk**

(60 Min) *Benjamin Warren – Warren & Baker LLC*

**12:10 p.m. Lunch (included with 4+ CLE hours; otherwise \$35)**

**1:00 p.m. Professionalism**

(60 Min) *Scott J. Chafin - Attorney at Law*

**2:00 p.m. Break**

**2:05 p.m. Employment Law Update**

(60 Min) *Jennifer Hilburn and Cary Hilburn - Hilburn & Hilburn*

**3:05 p.m. Break**

**3:15 p.m. Criminal Law Update**

(60 Min) *Sarah Giglio - Gilmer & Giglio, LLC*

### Thursday, December 17, 2026

**7:30 a.m. Registration**

**8:30 a.m. Construction Law Update**

(60 Min) *Michael Lowe - Kean Miller, LLP*

**9:30 a.m. Break**

**9:35 a.m. Federal Court Update**

(60 Min) *Judge Terry A. Doughty - United States District Court, Western District of Louisiana and Nichole M. Buckle Carmouche, Bokenfohr, Buckle & Day*

**10:35 a.m. Break**

**10:40 a.m. Mediation Process and Strategy**

(90 Min) *Brian Homza - Cook, Yancey, King & Galloway and Don Armand - Pettiette, Armand, Dunkelman, Woodley & Cromwell*

**12:10 p.m. Lunch (included with 4+ CLE hours; otherwise \$35)**

**1:00 p.m. Ethics at the Court of Appeal**

(60 Min) *Kenneth P. Haines – Weems, Schimpf, Haines & Moore*

**2:00 p.m. Break**

**2:05 p.m. Bankruptcy Update**

(60 Min) *R. Joseph "Chip" Naus - Wiener, Weiss & Madison*

**3:05 p.m. Break**

**3:15 p.m. Tort Update**

(60 Min) *Jason Nichols - Rice & Kendig Injury Lawyers and Alexander Mijalis - Lunn Irion Law Firm*

**REGISTER ONLINE TODAY! [www.shreveportbar.com](http://www.shreveportbar.com)**

### *December CLE by the Hour Pricing*

#### **YOUR CLE. YOUR SCHEDULE.**

Choose the sessions you need. Pay only for the CLE credit hours you select. 90-minute sessions are priced as 1.5 CLE credit hours.

**Non-SBA Members: \$60 per CLE credit hour**

**SBA Members: \$50 per CLE credit hour**

**Register Early and Save!**

**After the registration deadline (November 15, 2026)**

**Non-SBA Members: \$70 per CLE credit hour**

**SBA Members: \$60 per CLE credit hour**

\_\_\_\_ **Total No. CLE Credit Hours**      \$ \_\_\_\_\_

\_\_\_\_ **Texas Credit Form (\$15)**      \$ \_\_\_\_\_

\_\_\_\_ **Wed. lunch - included w/4+ CLE hrs. or \$35**

\_\_\_\_ **Thurs. lunch - included w/4+ CLE hrs. or \$35**

**Lunch Total**      \$ \_\_\_\_\_

**Total Amount**      \$ \_\_\_\_\_

**Materials:** The registration fee includes course materials provided electronically. A link to the seminar materials will be sent to you via email prior to the seminar and posted on the SBA website. Because neither internet access nor electrical outlets are guaranteed, we ask that you either print or save the PDF materials to your laptop, and fully charge your batteries if you wish to review the materials at the seminar. Full registration refund until November 15, 2026, less a \$25 cancellation fee. After November 15, full credit less a \$25 cancellation fee may be applied to future SBA sponsored CLE for up to one year. No Shows will not receive credit. Please circle sessions you want to attend and remit entire form with payment to: Shreveport Bar Association, 625 Texas Street, Shreveport, LA 71101. Questions?(318) 703-8373 or email: dsouthern@shreveportbar.com.

**Name** \_\_\_\_\_ **Phone No.** \_\_\_\_\_

**Billing Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Email** \_\_\_\_\_

*(Please include email where materials will be sent)*